

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



SEP 5 10 04 AM 1961

BOOK 681 PAGE 215



KNOW ALL MEN BY THESE PRESENTS, that I, James M. Henderson

in consideration of **Nine thousand, sixty-eight and 64/100 (\$9,068.64)**----- Dollars,
plus assumption of mortgage in favor of Fidelity Federal Savings & Loan Ass'n
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Thomas E. Lipsey, his heirs and assigns,**

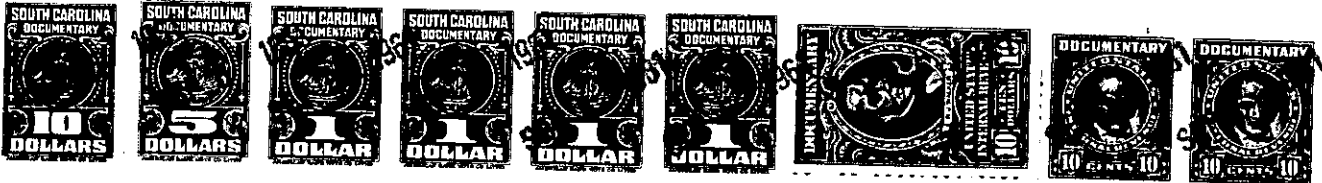
All that piece, parcel or lot of land, with improvements thereon,
situate in the City of Greenville, County of Greenville, State of
South Carolina, and having the following metes and bounds, to wit:

Beginning at a point on the east side of Broughton Drive, 210 feet
north of Wedgewood Avenue and running thence N. 85-06 E. 143.1 feet;
thence N. 0-37 E. 25 feet; thence N. 67-44 E. 70 feet; thence N.
2-37 W. 88 feet; thence S. 63-47 W. 103 feet; thence S. 87-10 W.
104.5 feet to Broughton Drive; thence along Broughton Drive S. 2-50
E. 45 feet; thence still along Broughton Drive S. 7-54 W. 56.4 feet
to the beginning point.

This property is made up of parts of Lots 41, 42 and 43, Section H,
Croftstone Acres, plat recorded in Plat Book S, pages 78 and 79, and
is also shown in part in plats recorded in Plat Book X, page 62;
Plat Book NN, page 181; and Plat Book AA, page 133.

This is the major portion of the property conveyed to the Grantor by
deeds recorded in Deed Book 409, page 181; Deed Book 416, page 515;
and Deed Book 586, page 315.

The Grantee hereby assumes and agrees to pay the balance of that cer-
tain mortgage and supplement thereto, in favor of Fidelity Federal
Savings & Loan Association, recorded in Mortgage Book 485, page 77
and Mortgage Book 728, page 291, and having a present balance of
\$8,431.36.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 19 61.

SIGNED, sealed and delivered in the presence of:

Doris G. Bramlett
Chas. E. Robinson Jr.

James M. Henderson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29th day of August 19 61.

Chas. E. Robinson Jr. (SEAL)
Notary Public for South Carolina.

Doris G. Bramlett

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th
day of August 19 61
Chas. E. Robinson Jr. (SEAL)
Notary Public for South Carolina.

Mrs. Anne B. Henderson

(Continued on Next Page)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

183-1-1-M